

## **MINUTES**

**Spring-Ford Music Association**

**September 9, 2014**

**www.springfordmusic.org**

### **Mission Statement**

**The Spring-Ford Music Association, Inc. has been organized for the purpose of promoting and supporting the instrumental and vocal music program of the Spring-Ford Area School District.**

### **Director Report**

**Mrs. Jennings**

**The MS will be performing at the following:**

**Sept. 27<sup>th</sup>, Morning halftime performance at some point during the Ram Bowl (the youth league that practices/plays behind the 7<sup>th</sup> grade center).**

**Oct. 4<sup>th</sup>, OJR Cavalcade**

**Oct. 11<sup>th</sup>, SFHS home show**

**Oct 18<sup>th</sup>, Homecoming parade and football game**

**Oct. 27/28<sup>th</sup>, Halloween parades**

**Spring-Ford will be hosting the Inter County Festival this year during the month of January...volunteers will be needed to help it run smoothly...more info will follow.**

**Mr. Hoinowski...Report read and incorporated with the secretary notes. Written report will be available upon request.**

**Mr. Jones**

- The 10/12 Symphonic Band will be performing at the Kimmel Center on May 27, 2015 as part of a festival. There is an awards portion to this as well.**
- Temple University Wind Symphony will perform @ Spring-Ford on March 24, 2015 . The 10/12 band may perform**

alongside Temple.

- **Our March concert has been moved to March 23, 2015**
- **As of today we have 11 bands including our MS and HS performing at our Home Show next month**
- **This Friday we will be performing PRE GAME at the Perk Valley game. It is PV's senior night.**
- **Championships scheduled for Cavalcade changed due to the new Patriot Class and will be on November 9<sup>th</sup> @ Hersheypark Stadium. This is assuming we will be in Open Class.**
- **Two of our band students have been accepted into the US All American Army Marching Band. A formal assembly will be held on October 9<sup>th</sup> to recognize these students. Names are withheld until that time.**

### **Officers Report:**

President

Clearances – In addition to the FBI, Criminal Background and Child Abuse forms you must also fill out which type of clearances you are submitting. These forms can be found on the district's web site and be handed in all at once. If you have any questions, please see one of the board members.

Thank you to all who helped with fitting the kids for their uniforms.

SFMA has signed up for Amazon Smile...If you purchase anything from Amazon, go to Amazon Smile and we will receive 0.05 percent of your purchase.

Vice President...Home Show is October 11<sup>th</sup>, 2014. Volunteer meeting TBA. Want to look in to having more reserved handicap spots for patrons.

Secretary..Minutes are now on Web Site and approved

Treasurer..Report was read and approved

Asst. Treasurer.. SPA accounts are in process of being converted from last year to this year. Contact Joe Faraci with any questions.

## **Committee Reports:**

### **Concessions**

**• Up and running, thank you to all who is helping. Looking for Home Show help. Home stand will be the only stand open for this event.**

### **Ways and Means**

- Joe Corbi's pizza is up and running. All orders must be in by September 12, 2014. Pick up will be October 9<sup>th</sup> . Truck coming at 3:30pm.
- Ad's coming to a close. September 12, 2014 is deadline
- Fashion Show moving forward, looking for vendors. Volunteers will be needed. Date is 2/21/2015
- Dine Out night on October 1<sup>st</sup> @ Elevation Burger, information will be coming home.
- Looking to sell Sees Candy for Thanksgiving
- Looking in to a Dine Out night in December and also a Pasta Sale.
- Spaghetti Dinner was briefly talked about, will discuss at next fundraiser meeting.

### **Vehicles**

- Trailer has been inspected and has 3 new tires.
- Flatbed has been fixed
- Thank you to all the pit pops who helped with the vehicles.

## **Old Business**

**Championship Jackets...Have been ordered. Hoping for delivery within 2-3 weeks.**

### **New Business**

**Rain Coats...Looking to replace the letters on the back of the coats. It will be 4 to 5 dollars per coat. This will be paid for from a donation we were given in the beginning of the season with the members approval. The coats also need to be dry cleaned. Mr. Jones is asking the district if they will pay for this service. Waiting to hear back from district.**

**HS 10/12 Center Open House...Being held on 9/16/2014. SFMA will have a table from 7 to 9 pm.**

### **Other**

**Reminder to students...NO MUSTARD, CATSUP, OR CHEESE to be consumed while in uniform. Asking Mr. Jones to go over this with all students.**

**Indoor Show as of now is 3/7/2015. There has been a request that the show start as early as possible. This will be discussed.**

**An idea of providing some type of food to the visiting bands was briefly discussed. All ideas are welcome.**

The next meeting will take place October 14<sup>th</sup>, 2014 at 7:30pm in the High School music room.