

# **MINUTES**

**Spring-Ford Music Association**

**January 12<sup>th</sup>, 2016**

**www.springfordmusic.org**

**springfordmusic@gmail.com**

## **Mission Statement**

**The Spring-Ford Music Association, Inc. has been organized for the purpose of promoting and supporting the instrumental and vocal music program of the Spring-Ford Area School District.**

### **Director Report:**

**Mr. Jones**

- **PMEA District Band will be held at the 9<sup>th</sup> grade center on 1/29/2016. There are 128 students. A guest conductor has been set up. Many parents are needed to make this event a success. See Clint for sign up sheet.**
- **January 30 is the indoor guard show. Thank you to Clint and Lisa for your hard work.**
- **Chaperones will be needed for Jazz band. See Diana if interested.**
- **February 4, 2016 is a meeting for all 8<sup>th</sup> grade students/parents who are interested in marching band next year. Any other student that is interested are welcome to attend as well.**

**Mrs. McGranahan (reported my Mr. Jones)**

- **April 19/20 is the string Jamboree. Will be looking for help for this event as well**

**Annette (MS Color Guard)**

- **Middle School Color Guard is off and running. Old uniforms are boxed up and will try to sell them.**

**Mrs. Jennings**

- **Report read my Becky Leonard regarding students who auditioned and will be involved with Inter County Band and Jazz Band. Also included were the dates of the Jazz festivals she would like to attend. They are tentatively going to Kutztown Jr. High's Jazz Festival on March 19<sup>th</sup> if enough members can secure their own transportation. Please let Mrs. Jennings know as soon as possible if you will be able to go to Kutztown.**
- **The report will be incorporated with the monthly minutes.**

### **Officers Report:**

**Treasurer...Report was given to members. Diana was not able to attend this meeting. If any questions, please get in touch with her.**

**Secretary...Minutes are on web site and have been approved for the month of December.**

**Assistant Treasurer...Was not in attendance at this meeting**

**Vice President...Looking for venue for spaghetti dinner**

### **Committee Reports:**

**Concessions..nothing at this time**

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- Ways and Means
- January 22, 2016 will be a Spring-Ford Music Educators Performance Gala held at the 9<sup>th</sup> grade center. Any families can donate an item or basket for our raffle and silent auction. See Dan Rowe for details.
- Beef & Beverage will be on May 21<sup>st</sup>. More details to come.
- We will be doing a Reading Phillies fundraiser this year. Information will come home when available.
- Pasta sale made \$ 397.00. Thank you to Sharon Oleski for running this.
- Looking into a clothing drive. We make money by how many pounds of clothes we have.
- Vendor Bingo date has been confirmed for May 20, 2016
- Margaritas profit was \$ 141.00
- Looking to do a dine out night at Olive Garden
- Will be doing another mixed bag and wawa in the next couple months.
- Membership
- There are 190 members of SFMA to date.
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Vehicles... Nothing to report at this time

### **Old Business**

**District Band..As mentioned in Mr. Jones report, a lot of help is needed for this. See Clint for sign up if interested.**

**Spring Trip...Final payment is due the end of the month. Amount is TBD**

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New Business ... All new business was covered with committee and director reports

Next meeting will be Tuesday February 9<sup>th</sup> 2016 at 7:30