

## **MINUTES**

**Spring-Ford Music Association**

**August 8<sup>th</sup> , 2017**

**www.springfordmusic.org**

**springfordmusic@gmail.com**

### **Mission Statement**

**The Spring-Ford Music Association, Inc. has been organized for the purpose of promoting and supporting the instrumental and vocal music program of the Spring-Ford Area School District.**

### **Director Report:**

**Annette...Currently there are 38 members in the color guard**

### **Mrs. Jennings**

- **Started practicing last Wednesday, running smooth so far**
- **We will be performing at the Spring City parade on August 12<sup>th</sup>.**
- **The last week of August her website should be up and running.**
- **Rehearsals are Mon and Wed nights from 6 to 8:30**
- **Preview night is August 24<sup>th</sup>**
- **The band will be performing on August 23<sup>rd</sup> for parent orientation for 7<sup>th</sup> grade parents**
- **The show this year is Music from the Movies**
- **Home show is September 23<sup>rd</sup>.**
- **We will be going to OJR cavalcade on Oct 1<sup>st</sup>**
- **We will be involved with Homecoming**
- **Will be marching in Royersford and Spring City**

## **Halloween parades.**

### **Officers Report:**

**President...ALL Clearance forms go to the district office, NOT the high school.**

**Treasurer...Report explained, closing out last year .**

**Secretary...Minutes are on web site and have been approved for the month of June, 2017**

**Assistant Treasure...Closing up last years accounts**

### **Committee Reports:**

#### **Ways and Means**

- Joy Young is the new chair person for this school year
- Looking at a dine out night for October and will try to have them on a monthly basis
- August 15<sup>th</sup> is a Rita's fundraiser. This will run all day. Let them know you are with SFMA and percentage will go to our organization
- Otis fundraiser will be coming soon
- Wawa coupons...A limited amount is available for sale next week. Another sale will be coming soon
- Telethon will be September 28<sup>th</sup>, more information will be coming.
- Mattress Sale is September 17<sup>th</sup> in the high school cafeteria
- Anyone with any idea for fundraising, please contact Joy
- A Presentation was given by Kim Staquet on a fundraising idea called SCRIPT which is an ongoing gift card

## fundraiser

### Concessions

- Beth Studt is our concession chair person. Anyone interested in working the concessions, please contact Beth
- The new grill be coming this week. It has been donated by Rob and Beth Studt, a huge thank you for this donation.
- Our first football game is August 25<sup>th</sup>. We will be doing a Costco run on the 22<sup>nd</sup>. Anyone with a truck or SUV, please contact Beth if interested in helping to pick up items from Costco.

### Membership

- Forms are starting to come in. Please mark your area of interest so your information can be forwarded to the appropriate person.

Uniforms...Nancy Ritchie is our chair person for the uniforms. Any interest in helping with them, please contact Nancy.

### Vehicles

- Deb Stanford is our new Pit Pop (MOM). If you are interested in helping with the equipment, please contact Deb and she will explain what it involves.

### New Business

- We will be giving the band students ice cream at the conclusion of band camp at 12 noon on August 18<sup>th</sup>.
- Pool Party will be on August 21<sup>st</sup> at Spring City pool from 5 to 8. Cost is \$5.00 per person
- Clearance night will be held on August 9<sup>th</sup> at the 5/6 center. All clearances can be handed in that night. If they

are not handed in that night, they must be handed in at the district office.

#### OTHER

- **PLEASE WORK ON YOUR ID'S FOR DISNEY. IT CAN BE A PASSPORT OR A PASSPORT CARD. PLEASE TRY TO GET THIS DONE AT YOUR EARLIEST CONVIENENCE TO AVOID LAST MINUTE PROBLEMS. THESE DO TAKE A FEW WEEKS TO GET BACK.**
- **A \$ 300.00 deposit for Disney will be due some time in September. If you decide you are not able to go after the deposit is handed in , 50 % of the deposit will be refunded.**

**Next meeting will be September 12<sup>th</sup> , 2017 in the High School Band Room @ 7:30 pm**