

MINUTES

Spring-Ford Music Association

February 14th, 2017

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Mission Statement

The Spring-Ford Music Association, Inc. has been organized for the purpose of promoting and supporting the instrumental and vocal music program of the Spring-Ford Area School District.

Director Report:

Mr. Jones

- **Outdoor Marching Band Show is confirmed to be September 23, 2017. We had to move dates due to some conflicts with the school schedule.**
- **We are currently putting together an alumni band to march in a parade in August. The date is August 12, 2017. We are going to have a SF Band Reunion that weekend with Friday evening rehearsal, Saturday morning parade, and then Saturday afternoon reunion event at a location to be determined. Any former student, staff, or band parent is welcome to participate. I can loan instruments and music if need be. I will be releasing a website in order for alumni to sign up for this event.**
- **Congratulations to Morgan Turner and Robert Meade for being selected to participate in PMEA Region VI Band.**

- **We are going to need some parent chaperone volunteers for a mini trip to Phoenixville on March 14. This will be the bands annual PMEA State Evaluation performance.. I'm thinking that this will be an afternoon to early evening venture. Schedules have not been released.**
- **Band Camp is slated to begin on August 7.**
- **On Thursday, March 23, there is going to be a Town Hall meeting for the proposed new addition. I would greatly encourage all parents of music students to attend. It will be informative, but also demonstrate our hopeful support for the venture. The new addition is going to be almost entirely devoted to the band growth.**
- **We have locked in dates for the Disney Trip in 2018. We are currently pursuing March 14-19. This is still tentative, but our window of time seems to be March considering the groups that will be attending.**

The hard copy of this report is incorporated with the secretary minutes. Mr. Jones was not able to attend tonights meeting.

Mrs. Jennings

- **Congratulations to the middle school jazz ensemble for just missing a Superior rating by four tenths of a point at their first jazz competition this past weekend at the Upper Moreland MS jazz festival. 8th grade trumpeter Nathan Kalish received a soloist award and the trumpet section took top trumpets for the festival. The jazz ensemble has 3 more competitions on their schedule: Boyertown on February 25th, Arcola on**

- March 8th, and Kutztown on March 15th.**
- **The final MS Spring trip payment of \$ 125.00 is due to your child's director by Friday, March 3rd...checks made payable to SFMA. The spring trip meeting will be held on Wednesday, March 8th in the 7th grade cafeteria. Chaperones will meet from 6:15 -6:45, and the general meeting for students and parents will run from 7:00-7:30**

A hard copy of Mrs. Jennings report has been incorporated with the secretary notes.

Mr. Westlake...Nothing new really. Everything is moving along smoothly.

Officers Report:

Vice President...Memberships are around 203

Treasurer...Not able to attend meeting. Report discussed

Secretary...Minutes are on web site and have been approved for the month of January, 2017

Assistant Treasurer...SPA has been updated . A few minor adjustments need to be made.

Committee Reports:

Ways and Means

- **Chick fil A profit was \$ 450.00**
- **Waiting for a number from the Peanut dine out night**

- Texas Roadhouse profit was \$ 180.00
- Dine out night scheduled for Feb. 20, 2017 at PJ Whelihan's in Oaks (formally Max & Erma's) from 5 to 9. We will earn 15 percent of your bill.
- Will be doing Panera in March
- Looking to do Sees Candy for Easter
- Hughes Products, date TBD
- Comedy Show will be May 19 @ Imperial in Colledgeville (formally Morehead's,) It will be dinner, show, BYOB, \$35.00 per ticket, Basket Raffles, 50/50. There will be a sign up sheet as seating is limited. **We are looking for Corporate sponsors This is an adult only event. Must be at least 18 years old to attend.**
- Clothing Drive will be May 13th. Along with a flower sale
- Spaghetti Dinner will be April 23rd here at the HS. More details as they become available.

Uniforms..Thank you to Nancy Ritchie and Lisa Tobin for taking care of all the concert attire.

New Business

- Indoor Show 3/25/2017 will be a percussion and color guard show at the 9th grade center. There will be a committee meeting on March 8, 2017 @ the 7th grade center at 7:40, after the MS trip meeting. As of now there are 21 units coming.
- MAPS Show 4/1/2017...Committee meeting will be held on March 15th . As of now there are 25 units coming.

Next meeting will be Tuesday March 14, 2017 in the HS Music area @ 7:30pm.

